



# KAUKAUNA FARMERS MARKET

## VENDOR APPLICATION

DUE MARCH 27, 2026

Name: \_\_\_\_\_

Business Name (If Applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

Email: \_\_\_\_\_

Power/Electric Required: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Description of Product(s) for Sale: \_\_\_\_\_

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Are you ok with your contact information being shared directly with customers inquiring to the City? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Type of Vendor:	What You'll Need:
Grower/Producer	<ul style="list-style-type: none"><li>• Certified Scale with 2026 Kaukauna Seal</li></ul>
Processed & Pre-Packaged Food E.g. Breads, Meats, Canned goods, Cider and Jams	<ul style="list-style-type: none"><li>• Applicable License</li><li>• Proof of Facility/Approved Source</li><li>• Packaged Products Must Be Labeled</li></ul>
Prepared food (On-Site)	<ul style="list-style-type: none"><li>• Applicable License</li></ul>
Free Product Samples	<ul style="list-style-type: none"><li>• Comply With All Guidelines</li></ul>
Artisan/Crafter	<ul style="list-style-type: none"><li>• Description</li><li>• Picture</li></ul>

Anticipated Market Attendance: Every Week  Week to Week  Start date: \_\_\_\_\_

Payment Method: Seasonal Fee (\$130.00/17 Weeks)  Weekly Fee (\$10.00/Week)

2026 Season: Please X any Wednesdays that you **CANNOT** make.

June (4:30 PM – 8 PM)	3	10	17	24	
July (4:30 PM – 8 PM)	1	8	15	22	29
August (4:30 PM – 8 PM)	5	12	19	26	
September (4:30 PM – 7 PM)	2	9	16	23	30

Fall Fest will be held on Saturday, October 10, 2026, from 8:00 AM – 12:00 PM. There is no additional fee for vendors who pay the yearly fee. Market day vendors during Fall Fest will pay \$15.00.

I hereby acknowledge that I have received a copy of the Farmers Market guidelines and agree to comply with all stated requirements.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please provide an emergency name and phone number.**

**Name:** \_\_\_\_\_

**Number:** \_\_\_\_\_

**Office use only**

Date received \_\_\_\_\_ Yearly \_\_\_\_\_ Weekly \_\_\_\_\_

Payment \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

North Side (Power) \_\_\_\_\_ Stall # \_\_\_\_\_

South Side \_\_\_\_\_ Stall # \_\_\_\_\_

End \_\_\_\_\_

Permits/Licenses received \_\_\_\_\_

