



KAUKAUNA YOUTH BOOTH

VENDOR OF THE WEEK

The Kaukauna Farmer's Market welcomes the youth of the community to participate in the Market!

The Market offers one "Youth Booth" stall during the season. It is a vendor stall that may be occupied by an individual child or youth group that would like to sell handmade items or would like to raise money for an organization. Space is allocated on a first come, first serve basis to qualified non-profits. Qualified non-profits may participate once per Market season.

Non-Profits are allowed to have an information booth to hand out materials to inform patrons about their organization. They also are permitted to sell items if they are directly related to their non-profit. Items to be sold must be approved by management.

- Market Hours are 7:30 am – Noon.
- There will be a charge of \$8.00 for this vendor space.
- Booth space is approximately 10' x 10'.
- Non-profits must be approved prior to setting up.
- Non-profits must engage children.
- Non-profits must abide by all vendor guidelines including set-up, clean-up and controlling tents.

Thank you for thinking of the Kaukauna Farmer's Market and considering it as a public outreach opportunity for your organization. If you are interested in acquiring space at the Market, please fill out the application and return it to:

Dakota Hicks
Community Enrichment Coordinator
City of Kaukauna
144 W. Second St.
Kaukauna, WI 54130
(920)-766-6304
farmersmarket@kaukauna-wi.org

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Name of Organization: _____
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Website: _____
 Email: _____
 Description of Product(s) for sale: _____

Community Outreach Program vendor fee: Non-Profit: \$8.00
 Please do not send payment until approved by the Kaukauna Farmer's Market.

2023 Season: Please X Saturday(s) that you'd like to participate.

June	24				
July	1	8	15	22	29
August	5	12	19	26	
September	2	9	16	23	
October	7	14			

I have received a copy of the Farmer Market guidelines, and I agree to comply.

Applicant Signature: _____ Date: _____