# TANKAUNA LA

### KAUKAUNA "BRICK & MORTAR" BOOTH

### VENDOR OF THE WEEK

The Kaukauna Farmer's Market welcomes local businesses to participate in the Market!

The Market offers a "Brick and Mortar" Business of the week vendor booth each week during the season. Vendor booths are allocated on a first come first serve basis. Qualifying businesses are encouraged to set out their vendor booth by featuring a product, offering information, hanging signs, organizing giveaways and engaging children in a fun and positive way. You will not, however, be able to sell anything. If you are interested in supporting the Kaukauna Farmers Market by being the Business of the week but don't wish to have a vendor booth, you'd still receive all print and social media advertising, plus company recognition by the featured band on a week of your choice.

- Market Hours are 7:30 am Noon.
- There will be a charge of \$50.00 for this vendor space.
- Booth space is approximately 10' x 10'.
- Non-profits must be approved prior to setting up.
- · Non-profits must engage children.
- Non-profits must abide by all vendor guidelines including set-up, clean-up and controlling tents.

Thank you for thinking of the Kaukauna Farmer's Market and considering it as a public outreach opportunity for your organization. If you are interested in acquiring space at the Market, please fill out the application and return it to:

Dakota Hicks
Community Enrichment Coordinator
City of Kaukauna
144 W. Second St.
Kaukauna, WI 54130
(920)-766-6304
farmersmarket@kaukauna-wi.org

# "BRICK AND MORTAR" BOOTH

## **2023 APPLICAITON**



Name of Orgn	ization <sup>.</sup>					
•						
			State:	Zip:		
	ne:Website:					
Email:						
Description of	f Product(s)	for sale:				
•		•	e: "Brick & Mortai			
Please do not	send paym	ent until appro	ved by the Downto	own Kaukauna	a Farmer's Market.	
0000 0	Diametric V O		. 7.1.19			
2023 Season:	Please X Sa	aturday(s) that	you'd like to parti	сірате.		
luno	24					
June	24					
July	1	8	15	22	29	
A	-	10	10	06		
August	5	12	19	26		
September	2	9	16	23	30	
ocpterriber	_		10	20		
October	7	14				
	4 / .					
I have receive	d a copy of	the Farmer Ma	rket guidelines, ar	nd I agree to c	omply.	
Applicant Cignoture:						
Applicant Signature:				L	Date:	